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Volume 3 MAY, 1923 Number Five

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The Russian Harvest Field

Opening of Our Refugee Labor Relief Bazaar in Finland.

PUBLISHERS' NOTICE

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HARVEST GLEANERS WANTED

For so long we have looked upon Europe as civilized, and have coupled civilization with religion, saying Europe was religious. It is not easy now to grasp the new pictures of a priest-craft overthrown or of priests leaving their former faiths and seeking the Way of Life Eternal unguided by pope or patriarch.

Yet the call for real teachers of the Bible and trained leaders of religious thought comes incessantly out of several European countries. Only recently an American Bible Conference leader receivd an appeal to spend two months in one country, and was promised a conference group of 1,000 ex-Roman Catholic Priests. What an opportunity to shape the religious future of this newly organized State! Let every true Follower of Jesus Christ pray that the call may be accepted.

A similar call comes from another well-known country for a Bible teacher, and the man who received the call has already decided to respond. There are other European harvest fields, where gleaners are needed. Larger gains for the Kingdom can undoubtedly be made in Europe today than in any other country in the world. "Pray ye therefore that the Lord of the harvest will send forth laborers into His harvest."

Russia Evangelization Society

Interdenominational-International

COL. E. N. SANCTUARY, *Treasurer*

156 Fifth Ave., New York City

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YOUR PRAYERS ARE SOLICITED

The Russian Harvest Field

Volume Three | May, 1923 | Number 5

What of Russia?

Only Time Will Clear the Atmosphere, but Evangelism and Bibles are Needed Now.

Looking toward Russia, the picture presented depends entirely on the holder of the mirror which reflects the view. As is usually the case with any exceptionally startling or interesting subject, one may hear anything they desire to listen to. One writes of the great forward movement and predicts monuments to Lenine and Trotsky will adorn our parks a hundred years hence. Another insists that civilization has slipped back beyond the Middle Ages, that a new age of martyrdom has begun, and that the world is in danger of being swallowed up by a monster writhing out of the bottomless pit.

Only in one particular do all agree. There exists a controlling power in Russia—a government, an oligarchy, a central soviet, a bolshevik group—call it what you will. It is there. Some countries have formed treaties with this power. Others refuse to have any intercourse with it. Individuals have the privilege of making the same choice. Nearly every individual one meets has already chosen. To mention the subject of Russia is to set him going in commendation or condemnation. Generally he is an expert on theories of sociology, of government, of brotherhood, or thinks he is. Even those who do not pose as experts have usually a settled mind as to the right or wrong of what exists in Russia today.

It is not the purpose of THE RUSSIAN HARVEST FIELD to enter into a discussion of the merits or demerits of the Soviet Government of Russia. It has existed since November, 1917. With the fall of the Czarist Government and its successor, the Kerensky regime, came vast changes in the old State Church, the Greek Orthodox faith. Many devout followers of the old religion have had their tenets of faith extracted by the roots. Discovery that the relic of a saint ("perfectly preserved") was papier mache would naturally tend to weaken the faith of one who had made worship of the relic part of his religion. The glitter of jeweled treasures by candle light in the great cathedral offered peace to poor sinners, for were they not given to purchase forgiveness from sin? But exposure of the substitution of paste for the genuine diamonds and rubies and pearls made anything but a favorable impression on the mind of the religious devotee. And other shocks to faith have not been wanting.

The effect of the tearing away of the old foundations has been varied. For some it has compelled a search for the truth, leading to the discovery of God as a being to be worshipped freely, not as an ikon before whom to kneel and burn a candle purchased from the priest. For others it has meant a casting adrift "on an unknown sea without chart or compass," as one old Russian wrote in despair. These desire a form of worship, and are still searching to find God. Others laugh and sneer at the mutilated body of the old Greek Church, pointing the finger of scorn and saying, "You see now of what stuff religion is made."

The scoffers, the irreligious, have written the oft-quoted preface in the book, "There is no God, and if there was one he should be abolished." The unbelievers have marched in procession through the streets of the capital city on Christmas day with effigies of Christ and the apostles, ending the parade with a burning of the images and mockery of all things religious.

Because of the non-interruption of the sacreligious parades by the controlling powers in Russia, the government is pointed to as infidel and atheistic. Their reply is that a paragraph in their constitution permits freedom of worship by all, but that the same paragraph protects those who have no desire to worship anything. The marvel to most readers of the news is that in a country where there is so much of "holy zeal" the young irreligionists were not mobbed. Such an ending to an irreligious parade in an American city would be so much a foregone conclusion that the police authorities would probably refuse permission for the display.

With the killing of the priest Butchkavitch and the imprisonment of other priests came new cries from all corners of the earth against the Soviet Government and assertions that further proofs of atheism were not needed. Immediately there arose

champions of the Soviet Government, with insistence that the punishments were for treason.

As a net result of the news from Russia and comments thereon in all quarters, one must conclude that only time will clear away the haze which surrounds Russia and make clear the whole truth regarding conditions which hold us fascinated with interest. What, then, is clear and not subject to controversy in all of Russia? Is there any statement which one can make which will not be controverted the next instant by some self-appointed or paid champion of an opposite view?

Herbert Hoover announced the withdrawal of the AMERICAN RELIEF ADMINISTRATION from adult feeding in Russia. Immediately reports were spread that the famine was over. Hoover met this with the statement that the A. R. A. would be feeding a maximum of 3,000,000 children until the harvest and that other relief agencies and the Russian government had agreed to look after the adult feeding. Nansen now issues a new appeal for continued aid for both children and adults. So one may be fairly certain that the statement that there still exists real famine conditions in Russia is a truth which will not be denied by any one, unless perchance they have an ulterior motive.

We state, then, that *Russia is hungry.* Food is needed. There is also an appeal in Nansen's letter for clothing for naked bodies, so *Russia must need more of the clothing which American people have so generously given.*

In America there exists an organization known as the AMERICAN BIBLE SOCIETY. In its one hundredth annual report, published a few years ago, appeared the statement that its issue for the preceding year was 7,204,498, and the issue of all the Bible societies in the world for the same year was 23,818,646. This society and all the others still continue to print Bibles and to distribute them throughout the world. *Bibles are needed by the million in America today.*

And Bibles are needed in Russia by the million today. No one who believes in the Bible will make an effort to controvert this assertion, but some one may rise up to tell us that it is impossible to get Bibles into Russia. The best answer we can give is the expenditure by our field representative of several hundred dollars for payment of duty on Bibles arriving in Russia for distribution. The BRITISH AND FOREIGN BIBLE SOCIETY recently had a Bible shipment in Petrograd on which the duty was approximately $500.

Finally, every Christian in America feels convinced in his own mind that *the one great thing Russia needs today is the Gospel of our Lord and Saviour Jesus Christ.* It is because of the Christ-like spirit which dwells in the individual that the AMERICAN RELIEF ADMINISTRATION has been able to feed the multitudes and heal their diseases.

But will the Soviet Government permit the preaching of the Gospel of Jesus Christ inside of Russia today? The friends of Soviet Russia point to their constitution and say that everyone is free to worship as he pleases, without interference. They insist, however, that religion must not be made a cloak by their enemies in an effort to overthrow the existing government.

But what about the rule that children under eighteen shall not be taught religion publicly? A rather good reply would be the counter-question, "Where would America be today if religion had not been taught the children at their mother's knee?"

Summing up the facts which should interest followers of Jesus Christ, we insist that *Russia needs food, clothing, Bibles and Evangelism.* It is the avowed purpose of the RUSSIA EVANGELIZATION SOCIETY to minister to these needs, either collectively or individually, as the Russian Government permits. Our Field Director has but recently returned to his temporary home in Germany after a three months' tour through many parts of Russia, including Kiev, Kharkov, Odessa, Moscow and Petrograd. His itinerary covered many interesting places, about which much could be written if he were on anything but a hurried tour in the interest of the relief work being carried on by the RUSSIA EVANGELIZATION SOCIETY, the AMERICAN CHRISTIAN RELIEF MISSION and the CHRISTIAN TESTIMONY TO JEWS. The fact that our Field Director has been there twice inside of a year, and for long journeys of several months, shows that Americans can enter Russia and that work can be done there with the consent of the Soviet Government.

But if one still doubts the propriety or advisability of doing anything at all for those in need inside of Russia, we offer immeasurable opportunities in Poland and Bulgaria. In the former country, especially in Volhynia, there are many towns and villages which should be listening to missionaries now, but where there are no missionaries to listen to. It is no task to find the missionaries willing to go, but the money is still a matter for prayer.

In Bulgaria six good men are now working under direction of Rev. Paul L. Mishkoff. His reports show 300 to 400 decisions for Jesus Christ in single meetings, and a hunger for the Word of God which makes the lack of Bibles almost a tragedy. Brother Mishkoff's last appeal was for 20,000 Bibles.

A Seething, Restless World

The Duty of Every Christian is to Stand Entirely on the Lord's Side in This Time of Unrest.

A successful general in warfare must thoroughly understand the battle field as a whole, have ready response to orders by subordinate officers and the confidence of the rank and file of his men. He must watch every maneuver of the enemy for position or advantage, stubbornly defend his lines, be ready to advance when necessary or to throw in all needed reinforcements where the pressure is the greatest, with the object of defeating the opposing general and army and driving them from the field.

Spiritual battles are also on similar lines and are both defensive and offensive. Our duty as Christians is to know the battle field, defend our lines, to neither underrate nor overrate opposing forces, to hold the positions given us in Christ at all costs, to help each other in times of pressure or danger and to move forward unitedly against Satan and the hosts of darkness whenever an opportune time is at hand.

If spiritual warfare is to be really effective and the enemy overcome, his purposes and tactics must be foreseen and thwarted through spiritual weapons (the only ones effective), forces united, and God's people moving as one man to press the battle to a finish, and then fighting with an expectation to win (Josuha 6).

Our Lord Jesus Christ has already won the victory at Calvary over the hosts of darkness and over all the power of the enemy. This is a past transaction. Our part now is to range ourselves entirely on His side, to stand with Him by faith for its effectiveness for present needs, in order that the Holy Spirit may prove its power. If we depart from this and get our eyes on other things or use modern methods or carnal weapons, our cause will be weakened and our trophies of victory few. To Calvary individual Christians and the Church of God must return, to learn anew its lessons, to take our stand against the enemy and to learn to use spiritual weapons in actual conflict. God's way is perfect, His weapons are still mighty, His power supreme and His Church in Christ through His Name may be "powerful as an army with banners." There is deliverance through the Name of the Lord (2 Chron. 20), leveling the walls of Jericho through obedience to our Lord and by His direction (Joshua 6), and a total overthrow of Amalek with whom there is war from generation to generation (Ex. 17).

The conflict between our Lord and Satan, between good and evil, between light and darkness is always on and world-wide, but the present moment is a critical time in world-events. Thrones crumble to the dust, nations shift and change with a heterogeneous people which like iron and clay do not mix nor amalgamate.

The mighty events taking place in a seething, restless world center largely in Central and Eastern Europe. Here is the great political battle-ground to which the eyes of the world turn and also a most important spiritual battle ground. Indications point to a close of "The times of the Gentiles." The Star of Empire moving westward has made the circle and now history is being made in the same sections where world-history began.

The nations are on the verge of bankruptcy; the people passing through great privation and suffering. Famine and pestilence have carried off multitudes. The masses rise against the classes; war is declared against heaven and all that is sacred and dear to human hearts; the devil is gathering his hosts and is preparing the way for his superman, the anti-christ. God will soon send His Son to sit upon the Throne of David. World-events approach a climax.

The Holy Spirit is working amidst the darkness and confusion. God is not dismayed by conditions nor will He fail to carry out His program. A gracious evangelistic work is going on in Belgium, in Germany, in Poland, in Austria, in Czecho-Slovakia, in Russia and other countries. Great things are being wrought out and will be wrought out in these closing days of our dispensation.

We need a clear vision of the battle field to see where Satan's forces are gathering and where the Spirit of God is breaking in and there to focus our prayers and help. Cover the Christians by special prayer, uphold the workers who are true to the Gospel at the throne of grace. Watch the battle as it passes from one stage to another that intercession may be intelligent and continued, for Satan will seek to defeat or to wear out the saints. The battle should be pressed to the gates and the prey taken out of the hands of the terrible. Let hands be upheld till the going down of the sun and Amalek is defeated. (Ex. 17: 12;

Heb. 9:28). It is not a time to beat the air nor to fight uncertainly. Let intercession and help be wisely and continuously given. The victory of Calvary is over all the hosts of darkness. These strategic centers may prove to be the pivot on which our Lord will cause His battles to turn, His revival fires to break forth, and the place in which He will triumph over all His foes.

O. R. PALMER.

The Reason for Prayer.

"Satan dreads nothing but prayer..... The Church that lost its Christ was full of good works. Activities are multiplied that meditation may be ousted, and organizations are increased that prayer may have no chance. Souls may be lost in good works, as surely as in evil ways. The one concern of the devil is, to keep the saints from praying. He fears nothing from prayerless studies, prayerless work, prayerless religion. *He laughs at our toil, mocks at our wisdom, BUT TREMBLES WHEN WE PRAY."* (S. CHADWICK.)

The following is George Muller's statement telling why he believed his prayers for the unsaved *must* be answered.

"*First,* I have had no shadow of doubt in praying for their salvation, knowing as I do that it is the Lord's will they should be saved, for He would have all men to be saved, and to come unto the knowledge of the truth' (1 Tim. 2:4), 'And this is the confidence that we have in Him, that if we ask anything according to His will, He heareth us' (1 John 5:14).

"*The second reason* is, I have never pleaded for their salvation in my own name, but in the all-worthy name of my precious Lord Jesus (John 14:14), that is, on the ground of His merit and worthiness, and on that alone.

"*The third reason* is, I have always believed in the ability and willingness of God to answer my prayers. (Mark 11:24.)

"*The fourth reason* is that I have not allowed myself in known sin, for 'if I regard iniquity in my heart, the Lord will not hear me.' (Psalm 66:18.)

"*The fifth reason* is, that I have continued in believing prayer for over fifty-two years, and shall so continue until the answer is given. (Luke 18:7.) 'Shall not God avenge His own elect, which cry day and night unto Him?'"

Whenever the Lord showed George Muller that it was His will he should pray, he continued in prayer *until the answer came.*

An Appeal for Austria.

AUSTRIAN CONSULATE GENERAL
24 State Street, New York

May 24, 1923.

RUSSIA EVANGELIZATION SOCIETY,
156 Fifth Avenue, New York City.

Dear Sir:

I beg to acknowledge receipt of your favor of May 23rd, and wish to inform you that I will be very happy to forward the funds which were collected or donated by your Society, for the purpose which Miss Emmy H. Steyrer is striving to aid in the work of Pastor Monsky.

Please make check payable to the order of the Austrian Consulate General of New York and it will either be exchanged against the official check of this office and paid out in United States dollars in Vienna if desired, or will be forwarded in United States bank notes by courier leaving June 16th or possibly sooner.

I want to thank you very much for the copy of Miss Steyrer's excellent article on the Great Spiritual Need in Austria. It gives most pathetic facts of the condition of individuals in Austria, which conditions, I am sorry to say, are still only too true.

Assuring you of my appreciation for the interest which your Society takes in the relief work of Austria, believe me to be, dear Sir,

Very sincerely yours,
FISCHERAUER,
Counsul General.

Words of Encouragement.

THE ORINOCO RIVER MISSION OF VENEZUELA, SOUTH AMERICA
May 15, 1923.

RUSSIA EVANGELIZATION SOCIETY,
156 Fifth Avenue, New York.

Gentlemen:

We appreciate very much receiving THE RUSSIAN HARVEST FIELD each month, as it helps us know more about the needs for prayer. Surely your Society has a great responsibility and a great task ahead. May the dear Lord bless your labors abundantly.

Your co-laborer in prayer,
DON TURNER.

Praise God for the glorious news from Philippople. We had prayer in our Missionary Society yesterday for His continued blessing upon Brother Mishkoff and the salvation of the people to whom he ministers the Word.

Mission Reports from Finland

Letter from A. Dobrinin tells of Successful Relief Work and Gratefulness of Refugees.

Helsingfors, May 5, 1923.

To the Executive Committee
of "Interbiblo,"

Dear Brothers in the Lord:

Enclosed in your letter dated March 23rd and April 4th, I have received $300 for labor help to Russian refugees in Finland. Sincere and warm thanks to the Lord and to you for the help. I am thoroughly convinced that the Lord will bless these your funds to His glory and your happiness.

The results of this work in general are advancing well. Even the sale of the articles is going on. The selling, as I reckoned it would be in general and in the beginning especially, advances weakly; the land is small, and still smaller is the capacity for purchasing.

Our wares are given out on commission to various merchants. We have petitioned the town administration to give us a location in the market place for selling. As a rule, no new places are granted any more, but perhaps we shall succeed in getting a suitable place. If this step will meet with success we shall have some refugee sell the products, and in so doing we would have a more regular sale, under a canvas booth.

Part of the produce of the work we are preparing to send to you in America, and shall do so in about three weeks. I fear that you will be charged such prohibitive duties that it will kill our young production. But perhaps you would succeed in getting them in free of duty as philanthropic refugee work. I shall send you the first small consignment of articles one at a time. Later on, when you find the articles suitable and you will have the opportunity to sell them, we shall send you what you request.

You should hear the warm thanks the refugees give for our labor help, and should see how they are inspired by this good organization.

I enclose a brief extract of a summons from the Russian National Committee, located in Paris. It is a center for the 2,000,000 Russian refugees. In general, the password is cast abroad as follows: He who is for his nation must be faithful to the old, and dread all innovations. Through the medium of politics the leading Russian spheres attempt to hinder Evangelization. Meanwhile their attempts show some results in the way of obstacles in the path of our Evangelization movement. You can get some idea of how hard our work is. But God is with us and with His help we shall be victorious. God's work is on the whole progressing.

The All-Russian Union of Evangelical Christians needs funds before it can send out workers who will at various places develop and confirm the spiritual life of believers. In all Russia, and especially in the South, there often sprang up religious groups as though by themselves, and when they heard of the Union they sought entrance to it and appealed for workers.

The great merit of the Union is that it has united all such congregations. But all the congregations started by the Union, as well as those which have sprung up independently have appealed for more and more workers. Hence the great difference between the work required of this Union, and the capabilities of the Union.

Now and henceforth, dear brethren, try to send every spare dollar to the All-Russian Union of Evangelical Christians. It is really Russian, and a great evangelical work.

Yours wholly devoted in the Lord,
A. Dobrinin.

Letters from Refugees.

Perkjarvi, Finland.

Dear sisters and brothers in Christ in America:

Permit me to thank you most sincerely for all the benevolent help that has been given to us Russian refugees in Finland in sending us various articles of clothing. Our esteemed preacher, A. Dobrinin, has taken the care and trouble of distributing these clothes. I personally have receivd a light coat, and a Marquise blouse, for which I am very grateful to you. May God bless you for your kind deed.

Deeply esteeming,
(Signed) Maria Simeon.

Kellomaki, Finland.

Herewith I bring my deeply felt gratitude for the following clothing I have received: a light overcoat, 1 dress, 1 child's blouse and set of night clothing, all of which I really needed; they were as if foreordained for their purpose. May the Lord bless all working in His name.

(Signed) Elin Asp.

Kellomaki, Finland.

Hereby I beg to express my deeply felt thanks and blessing on those people who have remembered our great need and have stretched forth a helping hand; all things were badly needed, because my family is in distress. I have received 2 dresses, 2 skirts, 1 sweater and 2 pairs of slippers.

(Signed) E. LOIHALAINEN.

Hearty thanks to my American brethren for the trousers, waistcoat and coat I have received; *they fitted well.*

(Signed) ANATOLI ERSCHOFF.

Kuokkala, Finland.

Dear American brothers and sisters in the Lord:

From all my heart I thank you for all you have done for us Russian refugees. I thank you for the clothing given to us through Brother Dobrinin. A sincere prayer to the Lord to reward you a hundredfold for your good deed, which agreeably surprised and gladdened me. How did you know to choose even shoes that fitted me, and other things? With tears I thank the Lord that He takes care of us through His chosen ones. If you, dear ones, would only know what we felt and how thankful we were. Sometimes we thought "Is it not all a dream?"

(Signed) EVA TOSIJAINEN.

Heartfelt thanks to the American brethren who have cared for us and have sent us clothing as a present. I received man's overcoat, woman's coat, man's suit, man's boots, man's working boots and underwear. May the Lord reward the givers for their good deed. With sincere gratitude.

(Signed) J. ATOLAINEN.

Tyriseva, Finland.

All the clothing I have received, and the children are especially thankful. Tanja, my daughter, sends thanks for the dress and sweater, both of which she badly needed, and also for the overcoat, which also came in very handy. Grischa, my son, is very pleased with the coat; he would have been trying it on throughout the night if we had not put it away. He is also very thankful for the velvet suit; he will wear it to school. Peace unto you, dear brothers and sisters in Christ. I thank the Lord and my Saviour that He, the Merciful, has helped you to send us so many things, which we very much needed. Sincere thanks to you from me and my children. Serge is five years old. Thanks be to God, who loves us though we are unworthy. Serge loves to sing hymns to the Lord for He is good!

(Signed) PETROWA TATJANA.

The Ministry of Giving.

The basis of the teaching and exhortation of the Holy Scriptures on this important subject, is the character of God, "who giveth to all men liberally, and upbraideth not." Jas. 1:5.

Thus the Lord Jesus said, "Do good and lend, hoping for nothing again; and your reward shall be great, and ye shall be the Children of the Highest, for He is kind unto the unthankful and to the evil." Luke 6:35. "Who giveth us richly all things to enjoy." I Tim. 6:17.

"God so loved the world, that He gave His Only-Begotten Son." Jno. 3:16.

"Thanks be to God for His unspeakable gift." II Cor. 9:15.

The benefits received by us are the arguments used by the Holy Spirit to exhort believers that as they have freely received, so should they freely give.

"For ye know the grace of the Lord Jesus Christ, that, though He was rich, yet for your sakes He became poor, that ye, through His poverty might be rich." II Cor. 8:9. "Now, therefore, perform the doing of it that as there was a readiness to will, so there may be a performance also out of that which ye have. For if there be first a willing mind, it is accepted, according to that a man hath, and not according to that he hath not." II Cor. 8:10-12.

"Freely ye have received, freely give." Matthew 10:8.

God in His Word has not left it as a matter of indifference whether we respond to His richness in giving or not.

"Jesus sat over against the Treasury" and noted what was put therein. "He that soweth sparingly, shall reap also sparingly, and he which soweth bountifully, shall reap also bountifully." II Cor. 9:6.

"There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty." Prov. 11:24.

"Give and it shall be given unto you; good measure, pressed down and shaken together, and running over, shall men give into your bosom;

For with the same measure that ye meet, Withal shall it be measured to you again." Luke 6:38.

"Let every one of you lay by him in store, as God hath prospered him." I Cor 16:2.

"Ready to distribute, willing to communicate, laying up in store for themselves a good foundation against the time to come." 1 Tim. 6:18, 19.

A Message of Warning

The Great Commission Prayer League Appeals to the Church and the Individual.

808 North LaSalle Street, Chicago, Ill.
Dear Christian Friend:

We would rejoice and praise God with you and others over every evidence of a stirring of the dry bones in some of the evangelical denominations. Thousands are praying, and both you and we *know* that God *does* hear and *does* answer prayer.

We wish we could send you copies of some of the exceedingly wonderful letters which we are receiving. For example, one which has just come (from Hermann Becker, a missionary of the China Inland Mission, now spending a year or so in Germany) tells of meetings there. He says among other things:

"I have translated your 'Message of Warning from God to the Backslidden Church' into German and have read it in churches and chapels * * * All who heard this message felt that the Lord was speaking. In the first place where I read the message, in Liebenzell, the people came afterwards together in prayer bands and prayed for revival. A few days later I had another meeting there, and I would have liked if you could have been there * * * God did answer and many who for years had not come to church came to the meetings and confessed their sins. The Lord did great things and many found Christ as their Saviour * * * I want to have the message translated and sent to all the churches in Germany * * * Day before yesterday I preached in a church where the pastor had only from 20 to 30 persons on Sunday to preach to, but when I preached the church was filled to the last place with over 2,000 persons. The Lord gave great blessing * * * so many longing for a real message from God."

Then he asks prayer that the Lord will provide the means so that the Message referred to can be published and sent to every Christian pastor in Germany. Hundreds of other letters more or less similar are received from almost every quarter, indicating that God is beginning to move mightily upon the hearts of at least some of His people.

Then, too, some of the most blessed reports of answered prayer, prayer for revival, are coming to hand. For example, down in Arkansas, a six weeks' campaign resulted in more than a thousand decisions for Christ, and the whole county has been tremendously stirred. This revival was preceded by prayer meetings for many weeks. "The entire city was divided into districts with a prayer circle captain at its head, and prayer services were held in many homes weeks before the meetings started. It is said that about 1,000 women and girls attended these prayer meetings daily."

We are always glad to hear from you. Don't give up if your prayers are seemingly unanswered. "Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain * * * Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord: *THAT THE LORD IS VERY PITIFUL AND OF TENDER MERCY.*"

With continued assurances of prayer, we are, yours in His name,

GREAT COMMISSION PRAYER LEAGUE.

"Thou Art the Man."

O Church of Christ, when **God** calls, wilt thou not answer? Must it be said **of you,** dear fellow-member of the body of Christ, and must it be said of the Church at large, as was said of Israel, that all day long He hath stretched forth His hands unto a disobedient and gainsaying people? Thousands are praying but are there not multitudes who are still indifferent?

Must **God** plead in vain? When **He** pleads, is it not time for **the Church** to answer? Yea, to cry mightily for revival, that it may be girded for the things that lie yet ahead. Ought there not to be prayer bands in every Christian community throughout the world, **pleading with God for revival of the Church?**

Thou, **THOU who readest these lines, "THOU ART THE MAN"**—the man to bow in heart-broken contrition before God, the man to call together for united supplication the faithful few in your community, the man through whose utterly yielded life God would begin a mighty work—**in that one community for which under God YOU are directly and immediately responsible.** God "now commandeth all men everywhere to repent" (Act 17:30), but **"judgment must begin at the house of God"** (1 Pet. 4:17).

PRAY, O PRAY, FOR REVIVAL!

The Russian Harvest Field

A Monthly Magazine Devoted to Evangelization Work in Russia and Central and Southeastern Europe

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A Blue Pencil Mark Here or the Enclosure of a Subscription Blank Means That a Renewal of Your Subscription is Solicited.

Have you sent in fifty cents for a subscription to THE RUSSIAN HARVEST FIELD? We cannot deduct the fifty cents from money given for relief or other purposes. Use the gift blank on page 18. Stamps accepted gladly.

"The eyes of all wait upon Thee,
And Thou givest them their meat in season,
Thou openest thine hand, and satisfieth the desire
Of every living thing." Ps. 145:15, 16.

How grateful we are to the good friends who have sent gifts of new names to whom our appeals can be made. In response to the little pink cards sent out recently nearly 2,500 names have been received.

Beside the continuation of our normal mission work and scripture distribution, the 900 children in Alexandrovsk Feeding Station have been cared for since Christmas. On another page is given a report from the Nansen Headquarters in Moscow concerning the food values standardized for the children under our care.

If this issue of THE RUSSIAN HARVEST FIELD is the first copy you have seen, thank some good friend for it. Read it prayerfully and with interest, for it tells of a needed work in the Lord's vineyard, and the fields are white.

Press reports of prosperity in Russia are without foundation. The export of grain from Russia is far less than the imposing figures frequently given, and is from parts of Russia as distant from the famine area as Spain is from Sweden. Transportation conditions are so desperate that there might be enough grain in Siberia, for example, to feed all of Europe, and no way whatever to get it to those who are today starving for lack of food.

If there is any doubt in the mind of any person reading this magazine as to the ethics of helping through an interdenominational society instead of through their favorite denomination, then we suggest that they get action out of the church of their choice and send some missionaries into these countries. But this is no time to send higher critics and Bible doubters to Europe. That is where skepticism began, and the people are quick to recognize the old familiar face.

Mr. Hoover declares that the need for general relief in Russia cannot be over until the next harvest and that, even then, it will depend upon the harvest itself. Need for relief in such communities as the Ukraine and for child-help, Mr. Hoover says, "will deservedly pull upon the heart-strings of charity for many years to come and offer an ample field for those who can devote themselves to such work, for the terrible suffering of a great people groping for freedom from centuries of wrong must enlist the sympathy of every well-thinking person."

Through the kindness of the Austrian Consulate General in New York City, the RUSSIA EVANGELIZATION SOCIETY is enabled to send Pastor Monsky, in Vienna, Austria, without charge, the gifts made by our friends for the mission work under this good Christian worker. This is a parallel to our own promise of no overhead cost on special funds. It will also rejoice the friends to know that Miss Emmy H. Steyrer, who came to this country recently to present this work to the American churches is now speaking in the East and making many new friends for Pastor Monsky. Miss Steyrer has an appealing story, which we wish all our readers might hear.

Friends' Committee Report.

Famine conditions still prevail in Russia and the people can be saved from starvation only by foreign aid, and this despite recent reports to the effect that there was no more starvation in Russia, according to a statement just issued by the AMERICAN FRIENDS' SERVICE COMMITTEE, 221 East 15th Street, New York City.

The committee, which has its main offices in Philadelphia, is again this year sharing a large part of the burden of feeding the starving Russians.

"The theory that there is enough grain in Russia to feed the hungry and still leave some for export," the report says, "has been supported by the recent statement that a certain amount of grain has been sent out of Russia in the last few weeks. These reports have caused much confusion, and we desire to state that our workers in the famine areas for which the American Friends (the Quakers) are responsible, report that the peasant population can only be saved by immediate outside aid."

Word from Czecho-Slovakia.

We have an alarmingly small number of workers who can fully care for the new members. The net of faith which we have spread has drawn such a great mass of people that it begins to rend. We have to start with pastoral work, from family to family, from person to person. Otherwise, the swarms of new converts will be a load for our church, or they will return to the Romish fold. The Bohemian soul will not endure an empty abode. She drove away unclean spirits from her heart, but she is waiting for us to help her obtain good spirits to abide there. For that reason we already hear voices in our ranks, "Enough of conquests! Let us take care above all else of those who have come to us, and especially of the lost sheep from the Czech Brethren fold!" I think that it is necessary to devote the greatest care to our youth.

And here our church has made a great step in advance. Jointly with other denominations she organized a union of Sunday Schools in Czecho-slovakia. Up to this time 197 Sunday Schools with 4,650 regular members have registered from the Evangelical Church of the Czech Brethren. This Union took upon itself to issue a good "lesson help" for teachers and to get suitable picture cards for our children. But just at this point we meet almost insurmountable obstacles; we lack almost everything in this line.—From The Hussite Journal for April.

A Report from F. Nansen.

On August 27, 1921, at the instance of an International Conference called in Geneva, Switzerland, under the auspices of the League of Nations, Dr. Fridtjof Nansen, arctic explorer, scientist and diplomat, High Commissioner of the Conference for Relief in Russia, entered into a contract on behalf of the Conference with the Russian Government by which he undertook relief and reconstruction work in Russia, supported by some 30 nations and large international organizations such as the International Committee for Child Welfare. By this contract, all of his relief supplies, whether in form of bulk food and clothing or agricultural implements for general distribution, or individual packages of food or clothing for particular local distribution, were guaranteed free entry into Russia, free transportation on the Russian railways and priority of shipment on Russian trains.

Dr. Nansen has his own personal representatives at Moscow, Petrograd, Kiev, Harkov, Odessa, Minsk, Ekaterinoslav, Alexandrovsk, Herson, Elizabethgrad, Rostov-on-Don, Sevastopol, Simferopol, Novocherkavsk, Novorossiisk, Tsaritsin, Astrakhan, Baku, Tiflis, Uralsk, Nikolaiev, Tomsk, Kazan, Samara, Saratov, and Cheliabinsk. He is guaranteed absolute freedom of action in choosing his local Russian workers, and is the sole judge of the points where relief is required.

The Nansen Relief Mission is feeding some 1,372,666 persons and, in addition, 140,000 children, orphaned and destitute, in Children's Homes located around five centers in the Ukraine, at Odessa, Nikolaiev, Herson, Alexandrovsk and Elizabethgrad. Each child is guaranteed a minimum of 900 calories, daily.

It is through the NANSEN AMERICAN COMMITTEE FOR THE RELIEF OF RUSSIAN CHILDREN that the AMERICAN CHRISTIAN RELIEF MISSION is caring for the 900 children in the feeding station at Alexandrovsk. There is still need for child feeding stations in other locations that are not being cared for, and we will be glad to use any funds sent us for the purpose.

"Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove Me now herewith, saith the Lord of Hosts, if I will not open the windows of heaven and pour you out a blessing." Mal. 3:10.

The Bulgarian Bible Depot

Missionary Mishkoff Tells of the Needs and Progress in His Harvest Field.

Philippople, Bulgaria, April 10, 1923.
RUSSIA EVANGELIZATION SOCIETY,
156 Fifth Avenue, New York City.
My dear Brethren:

Your letter of March 21, enclosing salary checks reached me safely. Please accept my sincere gratitude.

I feel I have been rather negligent in not writing oftener, but I find so much to do that letters are generally left for my spare time, which never seems to come.

From day to day we meet difficult problems and much anxiety, but out of full hearts we express our gratitude to God for His care and guidance. Without His special blessing the work would have been impossible.

ANTON ZARALIEF
In Charge of Our Bible Depot at Philippople, Bulgaria.

Our work eventually led us, after much prayer, to open a Bible Hall and Depot, which has for its two-fold object the evangelization of Bulgaria and the training of young men for voluntary Christian work in their spare time.

The Bible Hall is located in the thickly populated district of the Second City of Bulgaria, Philippople, comprising one hall and two rooms. I hope to send you the photo of the hall soon in order to enable you to have some idea of it. The rent is $30 per month. I thank you very much for the $60 sent by you for two months' rent and $40.00 for salary of the attendant, the photo of whom I am enclosing herewith. His name is Anton Zaralieff, Bulgarian, 34 years old, has a wife and a child. He graduated from the American School in Samokove and was a Baptist preacher for two years in Rouschonk, ten years ago. Then he decided to go into a business and for ten years was a retailer, but he was not only protected from evil, but preserved his good and Christian character, his strong and pure faith in Jesus Christ. So, I am glad that he accepted my invitation to take care of the Bible Hall and depot. He is able to preach and conduct a Bible Class.

One of the rooms of the Bible Hall is open for the public each day, from the morning to the evening, for reading, writing, conversation, resting and exhibition of Bibles, Testaments and good (sound) religious books.

The distribution of sound literature becomes more and more urgent. The boldness of the enemy as issued in the publications now pouring from the press is alarming. Every effort should be made on behalf of the young and children, as we think of the terrible times before them. I pray that our friends will be stirred to give funds for literature that will lead the people to love and trust the Word of God. They are delighted to get a booklet or leaflet. And I rejoice in that our president, Dr. Gaebelein, is willing to publish one of his books in Bulgarian language. The half of it is already translated.

"Hungry and thirsty, their soul fainted in them." This is the condition of many today. We thank God for using us to supply the need in these very difficult and dark places.

We are also thankful that opportunities for quietly witnessing from home to home to the truth as it is in Christ Jesus are not lacking.

I had an interesting talk on the hope of future life with a young man. He asked whether the Christians believed in heaven and a future life in the same way as the Moslems and Jews do. And if so, would they then not all meet in heaven? This gave me a splendid opportunity to speak of the only name that is given under heaven, whereby we must be saved, and to point

out for himself which is the true religion.

A visit from a Jew was interesting. He expressed the opinion that Moslems, Jews and Christians, as long as they lived or tried to live good lives, were accepted in God's sight. That obliged me to tell him that I believed there to be only one God, hence only one way of salvation. We had a long conversation, and when asked whether he had ever read the New Testament he confessed that he had not yet done so and he was willing to get one.

Not less important and of more lasting effect perhaps is the distribution of God's Word and Christian literature. A well-educated Russian accepted a Bible and it was a joy to be told by his friends that he was reading it every minute of his spare time.

Efforts to relieve the sufferings of the many Russian and Armenian refugees are being carried forward with unabated energy. But it seems the need daily grows worse. There are 22,000 Armenian refugees in Bulgaria, 500 Armenian orphans.

Over 25,000 Russian refugees are scattered all over through the country. And we need people with kind hearts in order to take an intelligent interest in orphaned suffering children. With the last sum of $300 sent by you for relief work, which money I have received the other day, we are supplying the refugees with food.

Women and men who are helped, asked me to express their most hearty thanks to all who have sent help.

Dear brethren, the task before us is a big one: evangelistic and social work. Funds for carrying all this into effect are urgently needed.

In closing, I would like to express my grateful appreciation for the help rendered by the Lord's people, both with the burden of finance and with their prayers, enabling us to accomplish more than otherwise would have been possible in these days, when the cost of printed matter and all other things is so heavy.

I warmly thank all our friends for the help and ascribe the praise to Him to Whom alone it is due, for any service the Society has been enabled to render through His good hand upon the people in this part of the world.

May God richly bless you all.

Remember us in your prayers as we remember you in ours. Let us stand together before the throne of our Lord and King, to Whom be all the Glory!

Very cordially and faithfully yours in His service, PAUL L. MISHKOFF.

P. S.—I need a camera for the work. Could you send me a Kodak?

P. L. M.

WANTED

BIBLES for BULGARIA

We sent our Missionary, Rev. Paul Mishkoff, (Moody Bible Institute Graduate), at Philippopolis, Bulgaria, $300 to purchase Bibles. Soon this reply came:

"In one meeting 360 professed Christ; 400 in another."

Now he writes this appeal:

"If I can have 20,000 Bibles and New Testaments, I tell you we can shake Bulgaria, with the help of God, and win thousands of souls for Christ."

No overhead charge; 100 per cent. of all Scripture gifts goes to the Field.

Send your gifts to

Russia Evangelization Society
(International-Interdenominational)

ARNO C. GAEBELEIN, D.D., President
ALWYN C. BALL, JR., Vice-President
COL. E. N. SANCTUARY, Treasurer
DON. O. SHELTON, Executive Committee
NORMAN J. SMITH, General Secretary

Room 521, 156 5th Ave., New York

A $1.50 Book for 50c.

LIBERTY OF CONSCIENCE UNDER THREE CZARS

By Robert Sloan Latimer

A very interesting story of religion in a land so long barred against the light of the Bible.

We urge our friends to purchase a copy for their libraries and to use the book for gift purposes.

Published by Fleming H. Revell Company at $1.50.

SPECIAL OFFER By Mail Postpaid 50c

RUSSIA EVANGELIZATION SOCIETY, 156 Fifth Avenue, New York, N. Y.

A Condition to Pray Over

"For a Whole Year we have not seen a Priest. We are Hungry and Anxious to Learn the Word of God."

Philippople, Bulgaria, April 28, 1923.
RUSSIA EVANGELIZATION SOCIETY,
156 Fifth Ave., New York, N. Y.
My dear Brethren:

God be praised for the good progress made! Our experience strengthens our judgment that God was leading us from the first and this work is in His will—as long as we follow His guidance, we need not fear for the necessary provision. We feel we can never sufficiently thank God for the influences that have gone forth from our work.

Many times I have been in prisons that I might, if possible find a way to help some young offender to make a fresh start on his liberation. Many times my helpers and I have visited households where destitution was paramount, where sickness was raging or where death was near at hand. Many times our doors have been opened to strangers, refugees, orphans and widows, who have come to us footsore and weary—on the verge of utter despair.

Deepest heartfelt thanks to all our friends who bear us up at the throne and stand with us in seeking to spread the Gospel.

There is certainly every sign of the spread of the Gospel. The power of God unto Salvation that breaks the chain of cancelled sin is at work and the strongholds must fall sooner or later. This shows the Holy Spirit is at work and brightens the way.

Try and visualize our two colporteurs traveling daily about the country—sometimes afoot—visiting villages and towns, selling and distributing the Holy Word and sound religious tracts, and in each place conversing with the people and speaking the Word of Life. The possibilities of the work will grip your imagination and you will pray for it daily. Colporteurs now cost about $480 a year each.

Day by day, Sundays and weekdays, the Evangelistic work is being carried on with feverish zeal in the market places and other central meeting places of the chief cities and towns of Bulgaria. Vast masses of men gather round and are ready listeners. For hours I stand amidst the masses preaching Christ Jesus. We give many Gospels. There are marvellous results to cheer us; God is working; people are listening to the Gospel with blessed results. It is a glorious opportunity to preach the Living Word, and the people literally drink it in.

The other day people from Kozanovo came to me and requested me to send them a preacher, saying they are anxious to learn of Christ. "For a whole year we have not seen a priest in our village and we are hungry and anxious to learn the Word of God."

Needless to say, this affords a unique opportunity for the spreading of the Gospel. Thousands in villages are absolutely untouched by the good news.

I am very desirous of opening up work in such needy villages. How I long that many more may be raised up to meet the villages in the great need, a band of truly converted, consecrated men who will dare to be true to their convictions and witness for Him.

I want to thank you for the relief gifts which have arrived recently. I wish I could convey to you something of the sparkle of the eye—the broad smile which spreads over the countenance of the recipients when your gifts are distributed. The refugees do not know how to express their thanks to you, but your reward will come from the Master Himself, as He blesses you in your own life and service. Dr. Gaebelein's book is ready for the press. Assuring you of my continued prayers, I am yours in His service,

PAUL L. MISHKOFF.

A Praying Friend.

Received the magazine of the RUSSIA EVANGELIZATION SOCIETY. Contents carefully noted and prayerfully read. Enclosed find help to feed the starving children mentioned in the magazine. The Lord, Who noticed the woman who gave her mite into the treasury of the Lord, only knows how much it is to me. Oh, how small! And yet, given with a glad heart and with earnest fervent prayer that the Spirit of the living God may use the magazine to mightily stir up the Lord's people who read it to desire liberal things for the destitute, and to do it now. Oh Lord, send out Thy light and truth to the needy ones. Lay a burden of love to the Lord. Enable Thy people to send out the Word. Oh Lord, hasten Thy kingdom. Come, Lord Jesus, come quickly. Amen.

Our Alexandrovsk Feeding Station

One Dollar a Month supplies a minimum of 900 Calories per day to Every Child under Our Care.

OFFICE OF NANSEN AMERICAN COMMITTEE
1 Madison Avenue, New York City.
May 16, 1923.

Norman J. Smith, Esq.,
156 Fifth Avenue, New York City.

My dear Mr. Smith:

We have now received what I regard as complete and satisfactory information as to the precise method in which the child salvage work, which the AMERICAN CHRISTIAN RELIEF MISSION is supporting with an appropriation of $900.00 per month, is conducted for this Committee by the personal representatives of Dr. F. Nansen, under whose direct supervision the AMERICAN CHRISTIAN RELIEF MISSION STATION at Alexandrovsk, Ukrainia, is operated. I am also in receipt of a definite, written pledge from Dr. Nansen, himself, as to the work which he engages to do for us in the relief of the children, which of course includes the maintenance of your station at Alexandrovsk. On the basis of this pledge by Dr. Nansen, I am assured that the work which we have undertaken to see carried out for your organization, of feeding 900 children, is and will be carried out for so long a period as your organization may supply the funds therefore. I also have full assurance that from the date on which Dr. Nansen's organization took over this work at our request, it has gone forward without interruption in accord with provisions of the Nansen agreement by which every child fed is guaranteed 900 calories per day, minimum. The ration of the children in the AMERICAN CHRISTIAN RELIEF MISSION STATION at Alexandrovsk consists of, approximately, the following, per child per month:

15 lbs. flour; 2 lbs. rice; 2 lbs. beans; 1 lb. sugar; 1 lb. fats; 1.5 lbs. cocoa; 2 oz. chocolate; ½ lb. soap; ¼ lbs. salt.

This is, of course, a minimum ration, but below this allowance and below the prescribed 900 calories per child per day, the ration is not and will not be allowed to fall. In the case of smaller children and sick children, milk is used in place of other foods, in appropriate quantities.

The cost of this program of child-feeding is, as you will see from the accompanying memorandum prepared by direction of Dr. Nansen, 80 cents per month per child, to which must be added 10 cents for care of personnel engaged in this work (the personnel selected being themselves needy Russians requiring food) and 10 cents for transmission of funds and expenses in connection with purchase of supplies which, being purchased abroad, are bought with an advantage frequently of as much as 50% in our favor over corresponding cost in the United States. In this allowance of 10 cents is included, also, freight charges from point of purchase to the Russian frontier where, of course, all transportation charges cease. These freight charges are, of course, very much less than freight from the United States would be.

The enclosed memorandum dated Moscow, April 17, 1923, of which I forward to you two copies, is self-explanatory, and gives, I feel, the fullest information as to the handling of the funds furnished by your organization for the maintenance of your station at Alexandrovsk. The written engagement of Dr. Nansen, of which I forward you two photostats, gives the bases of our agreement with Dr. Nansen for the conduct of this work, on your behalf. I feel that both of these are eminently satisfactory, and for this reason, I have the honor to beg you to be kind enough to let us have a check covering the months of April and May for the maintenance of this station, that is, $1,800.00 in addition to the $2,700.00 which we have already received of you for the months of January, February and March.

PAXTON HIBBEN, *Executive Secretary.*

May 18, 1923.

Norman J. Smith, Esq.,
156 Fifth Avenue, City.

Dear Mr. Smith:

On behalf of our whole Committee and in the name of Dr. Fridtjof Nansen, under whose personal auspices the child-salvage work which our Committee is fostering in Russia is being carried out, I wish to thank your generous contributors for their continued support of the AMERICAN CHRISTIAN RELIEF MISSION STATION which is saving the lives of 900 little ones, at Alexandrovsk, Ukrainia, Russia, and to acknowledge the receipt of checks for $1,800.00, representing the cost of feeding and caring for these 900 little ones for the months of April and May.

I trust that every person who has given

(Continued on Page 17.)

ACKNOWLEDGEMENT OF GIFTS RECEIVED DURING MARCH, 1923.

We will gladly receive and transmit gifts for any missionary or charitable work in Russia or Central Europe. No deduction will be made, except the actual cost of transferring funds to Europe. To expedite transmission of gifts, all checks should be made payable to Russia Evangelization Society. Certified public accountants audit all our accounts on January 1.

AMERICAN CHRISTIAN RELIEF MISSION

No.	Amt.	No.	Amt.	No.	Amt.
7696.....	$ 5 00	7697.....	$ 1 61	7700.....	$10 00
7702.....	5 00	7708.....	2 70	7711.....	2 00
7713.....	2 00	7715.....	2 00	7717.....	3 00
7718.....	1 00	7719.....	1 00	7720.....	5 00
7722.....	5 00	7723.....	10 00	7724.....	1 00
7725.....	5 00	7726.....	10 00	7727.....	5 00
7728.....	5 00	7729.....	12 00	7730.....	5 00
7736.....	10 00	7737.....	10 00	7739.....	15 00
7741.....	2 00	7742.....	10 00	7746.....	1 00
7747.....	10 00	7748.....	5 00	7749.....	2 00
7750.....	3 00	7751.....	5 00	7752.....	20 00
7756.....	12 00	7757.....	5 00	7758.....	5 00
7759.....	2 00	7760.....	3 00	7761.....	3 00
7762.....	1 00	7764.....	10 00	7765.....	2 00
7766.....	2 00	7767.....	2 00	7770.....	2 50
7772.....	5 00	7773.....	5 00	7777.....	3 00
7778.....	7 00	7779.....	10 00	7781.....	10 00
7782.....	5 00	7784.....	1 00	7786.....	5 00
7789.....	20 00	7790.....	15 00	7791.....	5 00
7792.....	10 00	7793.....	5 00	7794.....	10 95
7795.....	25 00	7796.....	5 00	7798.....	6 00
7799.....	5 00	7800.....	5 00	7801.....	1 00
7802.....	5 00	7803.....	3 00	7804.....	5 00
7805.....	5 00	7806.....	12 00	7813.....	3 00
7815.....	10 00	7818.....	15 00	7819.....	6 00
7820.....	2 00	7822.....	5 00	7825.....	4 00
7829.....	2 00	7831.....	1 00	7833.....	50
7834.....	5 00	7839.....	5 00	7842.....	5 00
7848.....	3 00	7849.....	3 00	7851.....	10 00
7854.....	5 00	7857.....	5 00	7859.....	2 00
7860.....	25 00	7863.....	1 00	7864.....	4 00
7865.....	2 50	7866.....	2 50	7867.....	2 00
7873.....	5 63	7874.....	3 00	7875.....	5 00
7876.....	22 00	7879.....	10 00	7881.....	5 00
7882.....	1 00	7883.....	5 00	7884.....	2 00
7887.....	20 00	7892.....	2 00	7893.....	2 00
7898.....	2 00	7900.....	1 00	7905.....	2 00
7906.....	5 00	7907.....	5 00	7908.....	5 00
7910.....	10 00	7911.....	15 00	7913.....	5 00
7915.....	6 00	7916.....	5 00	7917.....	10 00
7920.....	1 00	7921.....	5 00	7922.....	1 00
7923.....	2 00	7924.....	5 00	7926.....	5 00
Total....					735 89

SUBSCRIPTIONS TO "THE RUSSIAN HARVEST FIELD"

7701.....	50	7705.....	50	7716.....	50
7734.....	50	7752.....	50	7753.....	50
7775.....	51	7785.....	50	7807.....	50
7808.....	50	7809.....	50	7810.....	50
7811.....	50	7812.....	50	7826.....	50
7837.....	50	7863.....	50	7890.....	50
7891.....	50	7901.....	1 25	7918.....	50
7925.....	50	7929.....	50	7930.....	50
Total....					12 76

FUND TO PURCHASE PLOWS FOR RUSSIAN FARMERS

7798.....	6 00	7816.....	6 00	7817.....	12 00
7836.....	5 00	7855.....	6 00	7868.....	20 00
7869.....	10 00	7876.....	6 00	7880.....	60 00
7889.....	50	7896.....	1 00	7899.....	6 00
7904.....	12 00	7914.....	6 00	Total....	156 50

MISSION STATIONS OF THE BRETHREN IN VOLHYNIA

7733.....	10 00	7771.....	5 00	7777.....	3 00
7843.....	5 00	7870.....	1 00	Total....	24 00

GENERAL FUND AND SUPPORT OF MISSIONARIES

No.	Amt.	No.	Amt.	No.	Amt.
7698.....	$ 5 00	7701.....	$ 1 50	7703.....	10 00
7705.....	1 00	7706.....	5 00	7707.....	5 00
7709.....	10 00	7710.....	5 00	7712.....	2 50
7714.....	30 00	7716.....	10 00	7721.....	17 00
7731.....	5 00	7732.....	8 50	7734.....	3 00
7738.....	5 00	7743.....	6 00	7745.....	5 00
7749.....	2 00	7750.....	3 00	7754.....	25 00
7768.....	1 00	7769.....	1 00	7774.....	8 75
7776.....	2 00	7783.....	5 00	7787.....	1 00
7788.....	1 00	7798.....	5 00	7807.....	9 50
7812.....	50	7814.....	450 00	7817.....	3 00
7821.....	1 00	7824.....	10 00	7826.....	4 50
7827.....	8 00	7830.....	1 00	7832.....	1 00
7833.....	50	7835.....	2 00	7837.....	2 00
7840.....	10 00	7841.....	2 00	7846.....	25 00
7847.....	10 00	7850.....	50	7852.....	5 00
7853.....	2 00	7855.....	4 00	7856.....	5 00
7861.....	10 00	7862.....	5 00	7877.....	10 00
7885.....	5 00	7886.....	4 00	7888.....	10 00
7890.....	24 50	7891.....	50	7894.....	25 00
7895.....	50	7897.....	5 00	7903.....	15 00
7909.....	10 00	7912.....	3 00	7925.....	4 50
7927.....	15 00	7932.....	5 00	7936.....	3 00
Total....					897 75

RELIEF OF REFUGEES IN BULGARIA

7704.....	1 00	7755.....	5 00	7828.....	3 00
7838.....	10 00	7845.....	20 00	7871.....	21 05
7872.....	5 00	Total....			65 05

FUND TO PURCHASE BIBLES FOR FOREIGN DISTRIBUTION

7735.....	25 00	7744.....	5 00	7823.....	5 00
7887.....	35	7902.....	1 00	7919.....	2 00
Total....					38 35

SPECIAL FUND FOR FOREIGN WORK

7763.....	500 00	7780.....	100 00	7781.....	10 00
Total....					610 00

SPECIAL SCRIPTURE FUND FOR RUSSIA

7740..... 35 00

ROSENBERG FUND, STUDENT SUPPORT AT WERNIGERODE

7844..... 5 00

JEWISH RELIEF WORK

7858..... 4 00

SPECIAL MISSIONARY FUND

7699..... 50 00

GIFTS REPORTED BY CANADIAN TREASURER

AMERICAN CHRISTIAN RELIEF MISSION

5166.....	1 00	5167.....	10 00	5168.....	5 00
5170.....	25 00	Total....			41 00

GENERAL FUND AND SUPPORT OF MISSIONARIES

5169..... 25 00

(Continued from Page 15.)

a sum, no matter how small, to your splendid work in the name of Christ Jesus, for the saving of the lives of those little ones whom He took up in His arms and put His hands upon them and blessed them, will feel that something of the spirit of the Master has gone into his heart with the gift which has meant life to one of Christ's children, hungry, naked, alone and friendless in a far land.

"It is not the will of your Father which is in heaven, that one of these little ones should perish." Those who have given to your great work of mercy have heard this, and are doing God's will.

Yours sincerely,
PAXTON HIBBEN,
Executive Secretary.

Send Plows to Russia

They cost $6.00 and up.

Plows are admitted free of duty and transported free of freight charges inside of Russia. Arrangements are being made to purchase plows in Europe, thus also saving ocean freight costs.

Russia Evangelization Society
156 Fifth Ave., New York, N. Y.

American Christian Relief Mission

Blessed is he that considereth the poor.

The Lord will deliver him in time of trouble. (*Ps. 41:1*).

The Need:—

Food
Money
Friends
Prayers
Clothing

One of Thousands

$1 a month will save a child.

COL. E. N. SANCTUARY, Treasurer
156 Fifth Avenue New York City

AMERICAN CHRISTIAN RELIEF MISSION

Date .....

Col. E N. Sanctuary, Treasurer,
American Christian Relief Mission,
156 Fifth Avenue, New York, N. Y.

Dear Sir:—

I enclose ..... dollars herewith for Famine Relief and Child Feeding Stations.

I will send ..... barrels, ... boxes, ... bundles of clothing.

I will give ..... dollars monthly for ..... months to feed the Starving ones in the Russia famine district.

(See directions for shipping clothing on page 3. Tags sent on request.)

Name .....

Address .....

Unqualified Endorsement.

The publications listed below speak the truth as it is in Jesus Christ in no uncertain terms. The entire list is beyond the suspicion of modernism and higher criticism.

MOODY BIBLE INSTITUTE MONTHLY, James M. Gray, D.D., Editor. Published monthly by the Moody Bible Institute, 163 Institute Place, Chicago, Ill. $2.00 a Year.

ECHOES, Rev. John A. Davis, D.D., Editor. Published monthly by the Practical Bible Training School, Bible School Park, N. Y. $1.00 a year, 10c a copy.

THE SUNDAY SCHOOL TIMES, Charles Gallaudet Trumbull, Editor. Published weekly by The Sunday School Times Co., 1031 Walnut Street, Philadelphia, Pa. $2.00 a year; in clubs, $1.50.

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THE BIBLE TO-DAY. Don O. Shelton, Editor. Published monthly at 214 West 35th Street, New York City. $1.00 a year, 10c a copy.

From a Helpful Friend.

Dear Fellow Workers in the Lord:

Your last message read, and I hasten to reply. Enclosed is a gift for your work, to be used where most needed. I send several names. Please let me know if any of these respond. So far as getting around among my friends goes, that is out of the question. I am nearly 79 years of age, and my household cares take up my strength so I had to give up all outside work some time ago. I cannot walk and have no opportunity to ride unless I call a taxi, and that would take from my limited income, so that I should have very little left for benevolences. So the rest of my life will consist of prayer and giving what I can spare to help others to work. May God supply the needs of the needy, and help all to see and do their duty as unto the Lord. God bless you and all who are engaged in His good work.

SUBSCRIPTION AND GIFT BLANK

Date .....

Russia Evangelization Society,
156 Fifth Avenue, New York, N. Y.

Dear Sirs:—

I am enclosing $..... for the support of Missionaries and work carried on under the Russia Evangelization Society, 50c of which is for one year's subscription to "The Russian Harvest Field."

I am enclosing $..... for .....

Name .....

Address .....

Enclosed find $.....c. Please send copies of "The Russian Harvest Field" for one year to

Name .....

Address .....

Please send sample copies to names marked X

Name .....

Address .....

Name .....

RUSSIA Evangelization Society

Opportunities

BIBLES — Missionary Mishkoff asks for 20,000 Bibles and New Testaments to continue his evangelization work in Bulgaria. Bibles are being shipped to Russia. Your gifts will aid in Scripture distribution.

FAMINE — With the aid of funds received the Alexandrovsk Child Feeding Station will care for 900 children until harvest time. Can you give toward the second station? We still need more aid before this can be opened.

MISSIONS — The Volhynia Mission is carrying twelve missionaries, and we are only sending them $150 monthly. More Missionaries are needed in the Bulgarian Field. Austria now appeals for aid. Esthonia and Latvia are good fields, if funds were in hand.

SCHOOLS — The Bible Schools of I. S. Prokhanoff, in Petrograd, and Rev. J. Kroeker, in Wernigerode, should receive support. Many young men are being trained for Christian leader ship.

EXPENSES — A small portion of your gift should be set aside for Home Office expenses and a subscription to THE RUSSIAN HARVEST FIELD.

Use the subscription blanks on pages 17 and 18 for gifts to any of the above causes. Our ministry is limited only by the amount we receive. The field is vast and needy.

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